



# THOMAS COUNTY SCHOOLS

Dr. Lisa Williams, Superintendent

200 N. Pinetree Blvd., Thomasville, GA 31792

229-225-4380

229-225-5012 Fax

## Thomas County Board of Education

### Agenda

July 19, 2022, 7:00 p.m.

- I. Call to Order
- II. Devotional – Mrs. Inez McMullen, SIS Clerk at Garrison-Pilcher
- III. Pledge of Allegiance
- IV. Approval of Consent Agenda
  - A. Agenda
  - B. Minutes: June 14<sup>th</sup>
  - C. Bishop Hall board minutes: May 19<sup>th</sup>
  - D. Upcoming meeting: August 9<sup>th</sup> regular meeting
  - E. Revised FY2023 System Parent and Family Engagement Policy/Plan
  - F. School Nutrition and School Food Service Bids
  - G. Fundraising requests
  - H. Out-of-district students
- V. Superintendent's Report
  - A. Award of Distinction for Excellent Financial Reporting
  - B. FY22 Perfect Attendance Report
  - C. Pre-Planning Dates: July 25 – August 5
  - D. Schedule of Open Houses
  - E. Back-to-School faculty meeting
  - F. Fountain Memorial Dedication, Tuesday, July 26, 2022, at 8:30 A.M., TCBOE
  - G. First Day of School for Students: August 8
  - H. Draft of revised policy IEDA: Unstructured Break Time – first reading
  - I. Draft of policy IKBB: Divisive Concepts Complaint Resolution Process – first reading
  - J. Draft of policy IKBC: Material Harmful to Minors Complaint Resolution Process – first reading
  - K. Draft of policy JRB: Parents' Bill of Rights – first reading
  - L. Facilities Project Updates – Dr. Jim Rehberg
  - M. ESPLOST reports for June – Joey Holland
- VI. Public Participation
  - A. No individual provided the 24 hour notice required as a condition of addressing the Board

#### *Board of Education*

**Ken Harper • Chris Hayes • Nancy Hiers**

**Mark NeSmith • Leah Smith • Dan Stewart • Kay Streets**

**An Equal Opportunity Employer**

VII. New Business

- A. Nature Studies Program Agreement
- B. Ratify the purchase of replacement furniture for TCMS and TCCHS
- C. CTAE grant applications
- D. FY2023 Board Training Plan
- E. Executive session for personnel
- F. End executive session
- G. Superintendent's Contract
- H. Personnel report

VIII. Adjournment